

# First Presbyterian Church of Birmingham

## October 4, 2020, 10:00am, Eighteenth Sunday after Pentecost

#### **Inclusion Statement**

## Vision Statement

As Everybody's Church we commit ourselves to serving Christ by cultivating mission, inclusion and community.

As Everybody's Church we strive to be a faithful, open and inclusive community. We welcome the full participation of all people of any ability, gender identity, race, ethnicity, sexual orientation or any other life circumstance.

	Gathering Around the	†When this symbol precedes an element of the service, please		
WELCOME AND ANNOUNCEMENTS			Dr. John Judson	
GATHERING N	MUSIC "I Love the Lord"	Smallwood	rise in body or in spirit.	
One: M <b>any:</b> One: <b>Many:</b> One: <b>All:</b>	<b>CSHIP</b> (from Psalm 19) The heavens are telling the glory of <b>And the stars show his handiwork!</b> Even day and night proclaim God's <b>Their voices cover all creation!</b> God's ways are perfect <b>They are to be desired even more the</b> <b>Let us worship God.</b>	goodness!	Please join in reading or singing those parts of the service printed in <b>bold</b> .	
†HYMN 637 EVERYDAY FAI	"O Sing to the Lord" ITH AT HOME FOR FAMILIES	" Cindy Merten	Hymntune: CANTAI AO SENHOR	
<ul> <li>CALL TO CONFESSION*</li> <li>*After each response, a chime will be rung. This signifies time to silently confess.</li> <li>PRAYER OF CONFESSION <ul> <li>One: Keep us from being preoccupied with our own image and reputation.</li> <li>Many: Give us a humble spirit. *</li> <li>One: Help us not to be ruthless with one another.</li> <li>Many: Make us gentle. *</li> <li>One: Let us not be unconcerned about the burdens of others.</li> <li>Many: Let us be with those who mourn. *</li> <li>One: Forgive us when we do not actively spread your influence.</li> <li>Many: Help us thirst for justice. *</li> <li>One: Grant that we may be quick to forgive and slow to condemn.</li> <li>Many: Fill us with mercy. *</li> <li>One: Free us from our unholy endeavors.</li> <li>Many: Give us a clean heart. *</li> <li>One: Aid us to make peace in our families, in our country, and in the world.</li> <li>Many: Let us be peacemakers. *</li> <li>One: Make us willing to suffer for the sake of right.</li> <li>Many: Make us strong in the face of persecution. *</li> </ul> </li> </ul>		th our own image and another. e burdens of others. spread your influence. ive and slow to condemn.	Confession acknowledges the reality of sin in our personal and corporate lives. This practice relieves us from the burden of sin and reminds us of the promise of God's forgiveness and grace sealed in our baptism. "O Sing to the Lord," Text and music arrangement by Gerhard M. Cartford @1995 Augsburg Fortress Publishers. Reprinted with permission under ONE LICENSE #A-702958. All rights reserved.	

#### ASSURANCE OF PARDON

<b>†OUR RESPONSE</b> 581 "Glory Be to the Father"			<b>T</b> I: 1 : (1
Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen. <b>Proclaiming the Word</b>			This brief hymn of praise is an ancient text known as the Gloria Patri or "lesser doxology." We sing it to express thanksgiving for God's forgiveness.
	-		
One:	LLUMINATION The Lord be with you!		
Many:	And also with you!		
All:	God of creation and redemption,		
	As we read these scriptures,		
	Bring us your understanding And reveal your truth		
	That we might discover the blessings you in In Jesus' name, Amen.	itend for us.	
FIRST TESTAM	ENT LESSON	Numbers 12:1-9	
One: All:	The word of the Lord. Thanks be to God!		
ANTHEM	"Erbarme Dich" Lara Alami, alto	Bach	Translation: "Have Mercy on Us, Lord Jesus"
SECOND TEST One: All:	AMENT LESSON The word of the Lord. Thanks be to God!	Matthew 5:5	
SERMON	"Wonderful News for the Meek"	Dr. John Judson	
	Responding to God		
MEDITATION	"Draw Us in the Spirit's Tether" Lara Alami, alto	Friedell	Use your bulletin or the prayer page in the Family Worship Resource to write or draw your
Sealing the Word			prayer requests during the Musical Meditation in
INVITATION TO THE LORD'S TABLE			preparation for Prayers of the People.
THE GREAT P	RAYER OF THANKSGIVING		
Leader: People: Leader: Leader: Leader: Leader: People	<ul> <li>And also with you.</li> <li>Lift up your hearts.</li> <li>We lift them to the Lord.</li> <li>Let us give thanks to the Lord our God.</li> <li>It is right to give our thanks and praise.</li> <li>Why do we give thanks and praise before</li> </ul>		



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A prayer of thanksgiving for the ministry of Jesus, offered by the pastor.

Leader: <b>People:</b>	Why do we eat bread at this Table? On the night before he died, Jesus took bread. After giving thanks he broke it, gave it to his disciples, and said, "Take, eat. This is my body given for you. Do this in remembrance of me."
Leader:	Why do we drink from the cup at this Table?
People:	The same night Jesus took the cup, saying, "This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sin. Do this in remembrance of me."
Leader:	What do we remember at this Table?
People:	We remember God's gracious love for us, Christ's death and resurrection for us, and the Spirit's tender care for us.
Leader: <b>People:</b>	Let us proclaim the mystery of faith. Christ has died. Christ is risen. Christ will come again.

A prayer calling on the Holy Spirit, followed by prayers of thanksgiving, intercession, and supplication.

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

#### COMMUNION OF THE FAITHFUL

#### PRAYER AFTER COMMUNION

# Bearing and Following the Word into the World

**†HYMN** 460 "Break Thou the Bread of Life"

†BLESSING

## PASSING OF THE PEACE

POSTLUDE

"Fanfare"

Phillips

Andrew Herbruck, Director of Music Ministries, is playing the service.

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## Hymntune: BREAD OF LIFE

The service of worship concludes following the postlude. Please take this time to reflect on the day's worship before you exit the sanctuary.

To check out the website scan this code:



Website: everybodyschurch.org

# Text "GIVE" to





A Lutheran missionary musician heard this song at a pastors' conference in southern Brazil in 1982, then went home to Argentina (where he was then serving) and translated it from Portuguese into Spanish. Later, when back in the U.S.A. on furlough, he translated it into English.

THE WORD



The phrase "bread of life" as a metaphor for scripture has misled many people into thinking of this hymn as being connected with the Lord's Supper, when its true subject is Bible study. Both the author and the composer were active in the work of the Chautauqua Assembly.