



March 1, 2020, 8:30am, First Sunday in Lent

Vision Statement

As Everybody's Church we commit ourselves to serving Christ by cultivating mission, inclusion and community.

Inclusion Statement

As Everybody's Church we strive to be a faithful, open and inclusive community. We welcome the full participation of all people of any ability, gender identity, race, ethnicity, sexual orientation or any other life circumstance.

Gathering Around the Word

WELCOME AND ANNOUNCEMENTS

Dr. John Judson

CHORAL INTROIT "Surely He Hath Borne Our Griefs"

Chancel Choir Ensemble

Handel

CALL TO WORSHIP (from Psalm 32)

Rev. Julie Madden

One: God will teach us the way we should go!
All: **God will keep an eye on us while we travel!**
One: We will let God guide us!
All: **We will let God direct our steps!**
One: As we journey, steadfast love will always surround us...
All: **And we will continually shout for joy!**
Let us worship God!

HYMN 441 "Hear the Good News of Salvation"

CALL TO CONFESSION

UNISON PRAYER OF CONFESSION

God of past, present and future, forgive us when we pretend that our present is not impacted by our past; when we fail to remember those times when we have not loved you or neighbor and allowed our patterns of unfaithfulness to continue. Give us the courage to acknowledge our sin so that we might turn our lives around and follow you more closely. We pray this in Jesus' name...

SILENT CONFESSION

ASSURANCE OF PARDON

TOUR RESPONSE 581 "Glory Be to the Father"

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.

†When this symbol precedes an element of the service, please rise in body or in spirit.

Please join in reading or singing those parts of the service printed in **bold**.

Turn to First Things, the insert in this bulletin, for more information on the life of this church.

Hymntune: NETTLETON

Confession acknowledges the reality of sin in our personal and corporate lives. It also allows us to turn away from sin and toward God as we receive the forgiveness and grace sealed in our baptism.

This brief hymn of praise is an ancient text known as the Gloria Patri or "lesser doxology." We sing it to express thanksgiving for God's forgiveness.

Proclaiming the Word

UNISON PRAYER FOR ILLUMINATION

One: The Lord be with you.
Many: And also with you.
All: God, through Jesus Christ,
Your Kingdom has broken into our troubled world.
Help us to hear your Word read and proclaimed,
That we might respond in faithful living
And our lives be signs of the new life you offer. Amen.

FIRST TESTAMENT LESSON

One: The word of the Lord.
All: Thanks be to God!

Isaiah 24:4-13

SECOND TESTAMENT LESSON

One: The word of the Lord.
All: Thanks be to God!

Hebrews 11:32–12:2

SERMON

“REPeNT—Remember”

Responding to the Word

Dr. John Judson

HYMN 530

“One Bread, One Body”

OFFERING INFORMATION

*Members and guests, please sign the Fellowship Pads
to let us know of your presence with us.
(Deacons loose change offering is taken today.)*

OFFERING OF OUR LIVES AND RESOURCES

MUSICAL OFFERING

“Grieve Not the Holy Spirit of God”

Chancel Choir Ensemble

Noble

+DOXOLOGY

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise Holy Spirit evermore;
Praise triune God whom we adore. Amen.

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

One: Why do we give thanks and praise before this Table?

All: We give thanks for God's work of creation, liberation, and salvation.

We are an intentionally inclusive congregation and value the richness of worshiping with all God's people. There are times in the sanctuary when shouts or other loud noises may occur. We accept these without judgment, unless they are signs of distress in need of attention.

Please follow along with the reading on page 651 of the Old Testament in your Pew Bible.

Please follow along with the reading on page 226 of the New Testament in your Pew Bible.

Hymntune: ONE BREAD, ONE BODY

Prayer cards may be placed in the offering plates. The staff will pray over them this week.

You are invited to contribute your loose change to the offering plate. This loose change goes to the Deacons to help support their efforts to meet the immediate needs of food, clothing and shelter in our greater community. If you miss this offering you can collect your change at home and bring it to church when you can. Those quarters (and dollars) really add up to help those in need! TEXT your contribution to 248.600.4919, or contribute online through the giving tab on the website.

One: who forever sing to the glory of your name.

The musical notation consists of four staves of music. The first staff begins with a quarter note followed by a dotted half note. The second staff begins with a quarter note followed by a dotted half note. The third staff begins with a quarter note followed by a dotted half note. The fourth staff begins with a quarter note followed by a dotted half note. The lyrics are: "Ho - ly, ho - ly Ho - ly Lord, God of power and might, heav-en and earth are full of your glo-ry. Ho san - na in the high-est. Bless - ed is he who comes in the name of the Lord. Ho san - na in the high - est, ho san - na in the high-est."

Prayer of thanksgiving for the ministry of Jesus, offered by the pastor.

One: Why do we eat bread at this Table?

All: On the night before he died, Jesus took bread. After giving thanks he broke it, gave it to his disciples, and said, "Take, eat. This is my body given for you. Do this in remembrance of me."

One: Why do we drink from the cup at this Table?

All: The same night Jesus took the cup, saying, "This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sin. Do this in remembrance of me."

One: What do we remember at this Table?

All: We remember God's gracious love for us, Christ's death and resurrection for us, and the Spirit's tender care for us.

One: Let us proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

A prayer calling on the Holy Spirit, followed by prayers of thanksgiving, intercession, and supplication.

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

HOLY COMMUNION

All persons are invited to come forward and partake first of the bread, and then the cup in order to be strengthened by Christ's presence and power in the sacrament. Gluten-free bread is in the center tray. After receiving the elements, please return to your pew.

The Doxology is a song that gives glory to God. The name comes from the Greek "doxas" which means glory. We give God glory here, in response to the offering because we know all good things come from God. This particular doxology can be found in our hymnal and we use it in our sanctuary, chapel and eLOFT services.

Communion in the Presbyterian Church is a reminder of the love and grace of God, given freely to all. Therefore, all who trust in Jesus Christ are invited to come and partake of the elements.

COMMUNION SONGS

"Wait for the Lord"

Wait for the Lord, whose day is near.
Wait for the Lord; be strong; take heart!

"Holy, Holy, Holy" Music:
Richard T Proulx, ©1984, GIA
Publications, Inc. "Wait for the
Lord" by Jacques Berthier ©1991
Les Presses de Taizé/GIA
Publications. "Nothing Can
Trouble" by Jacques Berthier
©1986 Les Presses de Taizé/GIA
Publications. All rights reserved.
Reprinted under OneLicense.net
A-702958

"Nothing Can Trouble"

Nothing can trou - ble nothing canfright-en Those whoseek God shall nev-er gowant-ing
God a - lone fills us

PRAYER OF THANKSGIVING

†PEACE

Bearing and Following the Word into the World

†HYMN 445

"God, How Can We Forgive"

†BLESSING

Andrew Herbruck, Director of Music Ministries, is playing the service this morning.

The flowers in the chancel today are given in loving memory of Aaron Richard Holme by his family, Cheryl and Frederick Adams and Alyssa Holme.

The ushers are Steven Coddington, Peter Miller and Peter Greer.

A Stephen Minister is available in Calvin Hall following each service for prayer and conversation.

Hymntune: LEONI

Welcome to FPC! Please join us for coffee and goodies in the Calvin Hall following the service.

Check out the website at www.everybodyschurch.org to sign up or to contribute

